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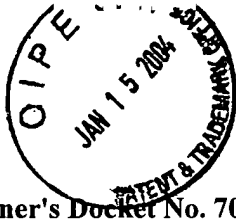
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Practitioner's Docket No. 701039-054682-C1-CPA

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Marsha A. Moses, Michael R. Freeman, Dmitri Wiederschain
Application No.: 09/469,637 Group No.: 1651
Filed: 12/22/1999 Examiner: Ralph J. Gitomer
For: NON-INVASIVE ENZYME SCREEN FOR CANCER

CERTIFICATE OF MAILING (37 C.F.R. SECTION 1.8(a))
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
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Commissioner for Patents
P.O. Box 1450
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POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST
(REVOCATION OF PRIOR POWERS)

As assignee of record of the entire interest of the above identified application,

REVOCATION OF PRIOR POWERS OF ATTORNEY

all powers of attorney previously given are hereby revoked and

NEW POWER OF ATTORNEY

the following practitioners are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith.

- Ronald I. Eisenstein (Reg. No. 30,628)
David S. Resnick (Reg. No. 34,235)
Nicole L.M. Valtz (Reg. No. 47,150)
Leena Karttunen (37 CFR Sec. 10.9(b))
Michael L. Goldman (Reg. No. 30,727)
Georgia Evans (Reg. No. 44,957)
Gunnar G. Leinberg (Reg. No. 35,584)
Edwin V. Merkel (Reg. No. 40,087)
Joseph Noto (Reg. No. 32,163)

In re application of: Marsha A. Moses, Michael R. Freeman, Dmitri Wiederschain  
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Filed: 12/22/1999 Examiner: Ralph J. Gitomer  
For: NON-INVASIVE ENZYME SCREEN FOR CANCER

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**SEND CORRESPONDENCE TO:**

David S. Resnick  
NIXON PEABODY LLP  
101 Federal Street  
Boston, MA 02110

**DIRECT TELEPHONE CALLS TO:**

617-345-6057

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**Assignee:**

Children's Medical Center Corporation  
55 Shattuck Street  
Boston, MA 02115

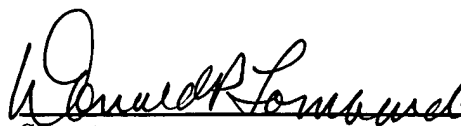
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Reel 8798  
Frame 0796

**ASSIGNEE STATEMENT**

Attached to this power is a "STATEMENT UNDER 37 C.F.R. § 3.73(b)."

Date: \_\_\_\_\_

12-17-03



Signature

Children's Medical Center Corporation

**Assignee**

Donald P. Lombardi

Chief Intellectual Property Officer



Practitioner's ~~Office~~ No. 701039-054682-C1-CPA

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Marsha A. Moses, Michael R. Freeman, Dmitri Wiederschain  
Application No.: 09/469,637 Group No.: 1651  
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	<u>Nicole M. Gagnaw</u> signature of person mailing paper

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**STATEMENT UNDER 37 C.F.R. § 3.73(b)–  
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION**

The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

**IDENTIFICATION OF ASSIGNEE**

Name of assignee: Children's Medical Center Corporation  
Type of assignee: Corporation

**PERSON AUTHORIZED TO SIGN**

Name of person authorized to sign on behalf of assignee: Donald P. Lombardi  
Title of person authorized to sign: Chief Intellectual Property Officer

**BASIS OF ASSIGNEE'S INTEREST**

Ownership by the assignee is established as follows:

An assignment from the inventor(s) of the matter identified above, which was recorded in the PTO at Reel 8798, Frame 0796.

In re application of: Marsha A. Moses, Michael R. Freeman, Dmitri Wiederschain  
Application No.: 09/469,637 Group No.: 1651  
Filed: 12/22/1999 Examiner: Ralph J. Gitomer  
For: NON-INVASIVE ENZYME SCREEN FOR CANCER

**COPIES OF DOCUMENTS IN CHAIN OF TITLE**

Copies of the assignment(s) or other document(s) in the chain of title are attached as follows:

Recorded on 11/17/1997  
Reel 8798, Frame 0796.

**DONALD P. LOMBARDI**  
Chief Intellectual Property Officer

---

Date: 12-17-03



Donald P. Lombardi  
Chief Intellectual Property Officer



UNITED STATES DEPARTMENT OF  
**Patent and Trademark Office**  
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JANUARY 03, 1998

PTAS



LAHIVE & COCKFIELD, LLP  
 ELIZABETH A. HANLEY  
 28 STATE STREET  
 BOSTON, MA 02109

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RECORDATION DATE: 11/17/1997

REEL/FRAME: 8798/0796  
 NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
 MOSES, MARSHA A.

DOC DATE: 09/17/1997

ASSIGNOR:  
 FREEMAN, MICHAEL R.

DOC DATE: 09/17/1997

ASSIGNOR:  
 WIEDERSCHAIN, DMITRI

DOC DATE: 09/17/1997

ASSIGNEE:  
 CHILDREN'S MEDICAL CENTER CORPORATION  
 55 SHATTUCK STREET  
 BOSTON, MASSACHUSETTS 02115

SERIAL NUMBER: 02843095  
 PATENT NUMBER:

FILING DATE: 04/25/1997  
 ISSUE DATE:

**ENTERED**

CM-0830

JAN 13 1998

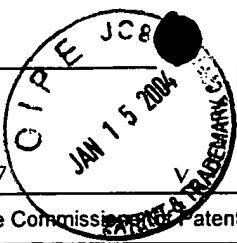
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MAYA BENNETT, EXAMINER  
ASSIGNMENT DIVISION  
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

Handwritten: 11-17-97

1. Name of conveying party(ies): Marsha A. Moses, Michael R. Freeman, Dmitri Wiederschain. Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies): Name: Children's Medical Center Corporation. Internal Address: Street Address: 55 Shattuck Street. City: Boston State: Massachusetts ZIP: 02115. Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  Assignment  Merger  Security Agreement  Change of Name  Other. Execution Date: September 17, 1997

4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) 08/843,095 B. Patent No.(s)

6. Total number of applications and patents involved: 1

5. Name and address of party to whom correspondence concerning document should be mailed: Name: Elizabeth A. Hanley. Internal Address: Lahive & Cockfield, LLP. Street Address: 28 State Street. City: Boston State: MA ZIP: 02109

7. Total fee (37 CFR 3.41).....\$ \$40.00  Enclosed  Authorized to be charged to deposit account. 8. Deposit account number: 12-0080

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9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Elizabeth A. Hanley Name of Person Signing [Signature] Signature 11/13/97 Date Total number of pages including cover sheet, attachments, and document: 2

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